

WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1965



ENROLLED

HOUSE BILL No. 754

(By Mr. Nelson)



PASSED March 4, 1965

In Effect from Passage



FILED IN THE OFFICE OF  
JOE F. BURDETT  
SECRETARY OF STATE  
THIS DATE 3-10-65

# 754

ENROLLED

# House Bill No. 754

(By MR. NELSON)

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[Passed March 4, 1965; in effect from passage.]

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AN ACT to amend and reenact section two, article four, chapter eight of the code of West Virginia, one thousand nine hundred thirty-one, as amended, relating to compensation of municipal councilmen.

*Be it enacted by the Legislature of West Virginia:*

That section two, article four, chapter eight of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended and reenacted to read as follows:

**Article 4. Powers, Duties and Allied Relations of Municipal Corporations, Councils or Officers.**

**Section 2. Compensation of Officers and Employees.—**

2 In any municipal corporation of this state, where no pro-

3 vision is made by legislative charter or otherwise for  
4 compensation to municipal officers and employees, the  
5 mayor, recorder, superintendent of roads, streets and  
6 alleys, members of the council and policemen of such cor-  
7 poration, may each receive compensation for his services,  
8 to be fixed by the council, by proper ordinance, which  
9 shall not be increased or diminished during the term for  
10 which they shall have been elected or appointed. The com-  
11 pensation of each member of the council, other than the  
12 mayor and recorder, shall not exceed the sum of twenty-  
13 five dollars for each meeting of the council held at which  
14 such member is in actual attendance; and, in no event,  
15 shall a councilman, other than the mayor and recorder,  
16 receive compensation in any one fiscal year in excess of  
17 the sum of three hundred dollars.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*O. Roy Parker*  
 \_\_\_\_\_  
 Chairman Senate Committee

*James W. Hoop*  
 \_\_\_\_\_  
 Chairman House Committee

Originated in the House.

Takes effect from passage.

*J. Leonard Myers*  
 \_\_\_\_\_  
 Clerk of the Senate

*C. A. Blankenship*  
 \_\_\_\_\_  
 Clerk of the House of Delegates

*Naward W. Carson*  
 \_\_\_\_\_  
 President of the Senate

*H. Lurban White*  
 \_\_\_\_\_  
 Speaker House of Delegates

The within approved this the 10  
 day of March, 1965.

*Huey C. Smith*  
 \_\_\_\_\_  
 Governor

Presented to the Governor's Office

Mar. 9, 1965

9:55 a.m.